

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                                                      |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>13 December 1958                                                                                                                                                                                          |  | 2. LOCATION<br>Redlands, California                                                                                                                                                                   |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical |  |
| 3. DATE-TIME GROUP<br>Local _____<br>CMT 13/1715Z                                                                                                                                                                    |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. PHOTOS<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                  |  | 6. SOURCE<br>Civilian                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 7. LENGTH OF OBSERVATION<br>N/A                                                                                                                                                                                      |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           |  | 9. COURSE<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 10. BRIEF SUMMARY OF SIGHTING<br><br>Obj shaped like large jet a/c, size of dime at arm's length. Three dark objs on top of vertical line. Trail about half size of obj. Obj first noticed after film was developed. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br><br>Concluded to be a lenticular cloud.                                                                                                                                                                                                                                                                                                                                                                                 |  |



HEADQUARTERS  
27TH AIR DIVISION (DEFENSE)  
UNITED STATES AIR FORCE  
Norton Air Force Base, California

270I

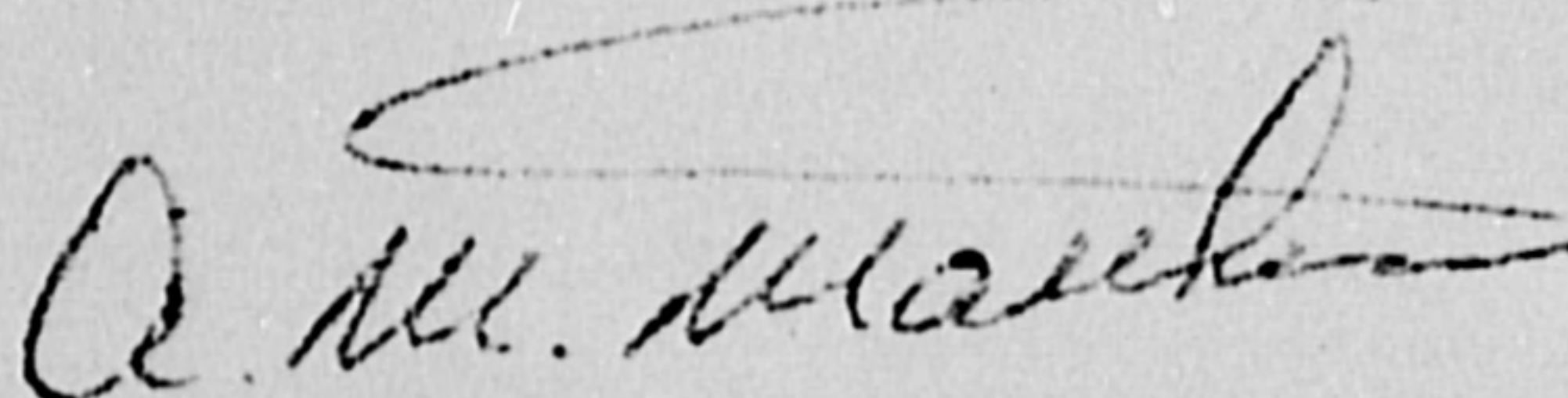
17 DEC 1958

SUBJECT: Unidentified Flying Object

TO: Commander  
Air Technical Intelligence Center  
Wright Patterson Air Force Base  
Dayton, Ohio

Forwarded for your information in accordance with Air Force  
Regulation 200-2.

FOR THE COMMANDER:



3 Incls

1. AF Form 112, Part I
2. UFOB Worksheet
3. Photos of UFOB

A. M. MATTHEWS  
MAJOR, U. S. A. F.  
Director of Administrative Services



UNCLASSIFIED  
(CLASSIFICATION)

|                                                                                      |                                                              |                   |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|
| COUNTRY<br>USA                                                                       | REPORT NO.<br>270I-02-58                                     | (LEAVE BLANK)     |
| AIR INTELLIGENCE INFORMATION REPORT                                                  |                                                              |                   |
| SUBJECT<br>Unidentified Flying Object                                                |                                                              |                   |
| AREA REPORTED ON<br>Redlands, California                                             | FROM (Agency)<br>Headquarters, 27th Air Division (Def)       |                   |
| DATE OF REPORT<br>16 December 1958                                                   | DATE OF INFORMATION<br>13 December 1958                      | EVALUATION<br>C 3 |
| PREPARED BY (Officer)<br>Major Loren W. Bruner, USAF                                 | SOURCE<br>Mr. [REDACTED]<br>[REDACTED] Riverside, California |                   |
| REFERENCES (Control number, directive, previous report, etc., as applicable)<br>NONE |                                                              |                   |

SUMMARY: (Enter concise summary of report. Give significance in final one-sentence paragraph. List inclosures at lower left. Begin text of report on AF Form 112—Part II.)

The inclosed information was received from Captain Leon W. Reilly, Provost Marshal, Norton Air Force Base, California, who received the initial report from Mr. [REDACTED], [REDACTED], Riverside, California.

*Loren W. Bruner*  
LOREN W. BRUNER  
Major USAF  
Director of Intelligence

2 INCL.

1. UFOB Worksheet
2. Photos of UFOB

DISTRIBUTION BY ORIGINATOR

NOTE: THIS DOCUMENT CONTAINS INFORMATION AFFECTING THE NATIONAL DEFENSE OF THE UNITED STATES WITHIN THE MEANING OF THE ESPIONAGE ACT, 50 U. S. C.—31 AND 32, AS AMENDED. ITS TRANSMISSION OR THE REVELATION OF ITS CONTENTS IN ANY MANNER TO AN UNAUTHORIZED PERSON IS PROHIBITED BY LAW. IT MAY NOT BE REPRODUCED IN WHOLE OR IN PART, BY OTHER THAN UNITED STATES AIR FORCE AGENCIES, EXCEPT BY PERMISSION OF THE DIRECTOR OF INTELLIGENCE, USAF.

UNCLASSIFIED  
(CLASSIFICATION)



UFOB WORKSHEET

SOURCE \_\_\_\_\_

TIME \_\_\_\_\_

1. DESCRIPTION OF THE OBJECT:

- a. SHAPE Large Jet Aircraft
- b. SIZE COMPARED TO A KNOWN OBJECT (USE ONE OF THE FOLLOWING TERMS: HEAD OF A PIN, PEA, DIME, NICKEL, QUARTER, HALF DOLLAR, SILVER DOLLAR, BASEBALL, GRAPEFRUIT, OR BASKETBALL) HELD IN THE HAND AT ABOUT A RMS LENGTH. \_\_\_\_\_
- c. COLOR Dark
- d. NUMBER One
- e. FORMATION, IF MORE THAN ONE None
- f. ANY DISCERNIBLE FEATURES OR DETAILS 3 dard objects on top of vertical line.
- g. TAIL, TRAIL OR EXHAUST, INCLUDING SIZE OF SAME COMPARED TO SIZE OF OBJECT Trail or Exhaust about half size of object.
- h. SOUND, IF HEARD, DESCRIBE SOUND None
- i. OTHER PERTINENT OR UNUSUAL FEATURES None

2. DESCRIPTION OF COURSE OF OBJECT:

- a. WHAT FIRST CALLED THE ATTENTION OF OBSERVER TO THE OBJECT Photo taken for other purpose. First called to attention after development.
- b. ANGLE OF ELEVATION AND AZIMUTH (DIRECTION) OF OBJECT WHEN FIRST SIGHTED Easterly to Southeast.
- c. ANGLE OF ELEVATION AND AZIMUTH (DIRECTION) OF OBJECT WHEN LAST OBSERVED East - South East
- d. DESCRIPTION OF FLIGHT PATH AND/OR MANEUVER OF OBJECT Appeared to travel almost in straight line East - South East.
- e. MANNER OF DISAPPEARANCE OF OBJECT To East Southeast
- f. LENGTH OF TIME IN SIGHT Approximately 20 seconds.

3. MANNER OF OBSERVATION:

- a. USE OF ONE OR ANY NUMBER OF THE FOLLOWING ITEMS: GROUND-VISUAL, GROUND-ELECTRONIC, AIR-ELECTRONIC (IF ELECTRONIC, SPECIFY TYPE OF RADAR) Ground Visual with Camera.
- b. STATEMENT AS TO OPTICAL AIDS (TELESCOPES, BINOCULARS, ETC.) None
- c. IF THE SIGHTING WAS MADE WHILE AIRBORNE, GIVE TYPE OF ACFT, IDENTIFICATION NO. ALTITUDE, HEADING, SPEED AND HOME STATION None



4. TIME AND DATE OF SIGHTING:
- a. ZULU TIME-DATE GROUP: 1715Z 13 December 1958
- b. LIGHT CONDITIONS (NIGHT, DAY, DAWN, DUSK) Day
5. LOCATION OF OBSERVER. EXACT LATITUDE AND LONGITUDE, OR REFERENCE TO A KNOWN LANDMARK 34° 06' North - 117° 15' West Redlands, California
6. IDENTIFYING INFORMATION OF ALL OBSERVERS:
- a. CIVILIAN - MILITARY. NAME, GRADE, ORGANIZATION, DUTY AND ESTIMATE OF RELIABILITY [REDACTED], Age 26, Address: [REDACTED] Redlands, California; Occupation: Electrification, Marketeer Co; Redlands, Calif. Very Reliable
7. WEATHER AND WINDS ALOFT - CONDITIONS AT THE TIME AND PLACE OF SIGHTING:
- a. OBSERVER'S ACCOUNT OF WEATHER CONDITIONS Clear
- b. REPORT FROM NEAREST AWS OR US WEATHER BUREAU: WIND DIRECTION AND VELOCITY IN DEGREES AND KNOTS AT: (IF AVAILABLE)
- |                       |         |        |
|-----------------------|---------|--------|
| SURFACE               | 20,000' | 300/26 |
| 6,000' <u>120/06</u>  | 30,000' | 300/39 |
| 10,000' <u>360/07</u> | 50,000' | 280/44 |
| 16,000' <u>300/21</u> | 80,000' |        |
- c. CEILING None
- d. VISIBILITY 35 Plus
- e. AMOUNT OF CLOUD COVER Light Scattered Cirrus.
- f. THUNDERSTORMS IN AREA None
8. ANY OTHER UNUSUAL ACTIVITY OR CONDITION, METEOROLOGICAL, ASTRONOMICAL, ETC.  
None
9. INTERCEPTION OR IDENTIFICATION ACTION TAKEN (FOR ADDC OR ADCC) None
10. LOCATION OF ANY AIR TRAFFIC IN THE AREA AT THE TIME OF SIGHTING None
11. POSITION, TITLE AND COMMENTS OF THE PREPARING OFFICER, INCLUDING HIS ANALYSIS Meteorological Phenomenon or Jet Aircraft.
12. EXISTENCE OF PHYSICAL EVIDENCE, SUCH AS MATERIALS AND PHOTOGRAPHS Photo available - Camera used - Linhof - wide angle 127mm lens, shutter speed, 1/50 th second, F-16, Photo developed 2215Z 13 December 1958.

Major Loren W. Bruner, USAF  
Submitted by

2015Z 16 December 1958  
Date/Time Group



|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                      |                |                                             |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------------|---------------------------------------------|-----------------------------|
| JOINT MESSAGEFORM                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                      |                | SECURITY CLASSIFICATION<br><br>UNCLASSIFIED |                             |
| SPACE BELOW RESERVED FOR COMMUNICATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                      |                |                                             |                             |
| <div style="display: flex; justify-content: space-between;"> <span>2 JAN 59 21 05</span> <span>03/0587<br/>200</span> </div>                                                                                                                                                                                                                                                                                                                             |  |                                                                      |                |                                             |                             |
| PRECEDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | TYPE MSG (Check)                                                     |                | ACCOUNTING SYMBOL                           | ORIG. OR REFERS TO          |
| ACTION ROUTINE                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | BOOK                                                                 | MULTI          | SINGLE                                      | CLASSIFICATION OF REFERENCE |
| INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                      |                | X                                           | AF                          |
| FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ORIG                                                                 |                |                                             | CLASSIFICATION OF REFERENCE |
| COMDR, ATIC<br><br>TO: COMDR, 27TH AD, NORTON AFB, CALIFORNIA<br><br>/UNCLASSIFIED/FROM: AFCIN 4E4<br><br>REF IR 2701-02-58 DTD 16 Dec 1958 FORWARDING A REPORT AND PHOTOGRAPHS OF AN UFO. REQUEST YOUR ORGANIZATION ACQUIRE THE NEGATIVES OF THESE PHOTOGRAPHS AND SEND THEM TO THIS CENTER.<br><br>COORDINATION:<br>AFCIN-4E4 <u>Col Glaser</u> DATE <u>2 Jan 1959</u><br>COL GLASER<br>AFCIN-4E4 <u>Col Gilbert</u> DATE <u>1/2/59</u><br>COL GILBERT |  |                                                                      |                |                                             | SPECIAL INSTRUCTIONS        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                      |                |                                             | 24 21<br>PM<br>JAN 1959     |
| SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SIGNATURE                                                            |                |                                             |                             |
| AFCIN-4E4                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | TYPED (or stamped) NAME AND TITLE                                    |                |                                             |                             |
| T/Sgt James O. Bolieu                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | JOHN C. McNEILL<br>Captain, USAF<br>Assistant Administrative Officer |                |                                             |                             |
| PHONE 69216                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | PAGE NR. 1                                                           | NR. OF PAGES 1 |                                             |                             |
| SECURITY CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | UNCLASSIFIED                                                         |                |                                             |                             |

DD FORM 173  
1 MAY 58

REPLACES DD FORM 173, 1 OCT 49, WHICH WILL BE USED UNTIL EXHAUSTED



HEADQUARTERS  
27TH AIR DIVISION (DEFENSE)  
UNITED STATES AIR FORCE  
Norton Air Force Base, California

2701

20 JAN 1959

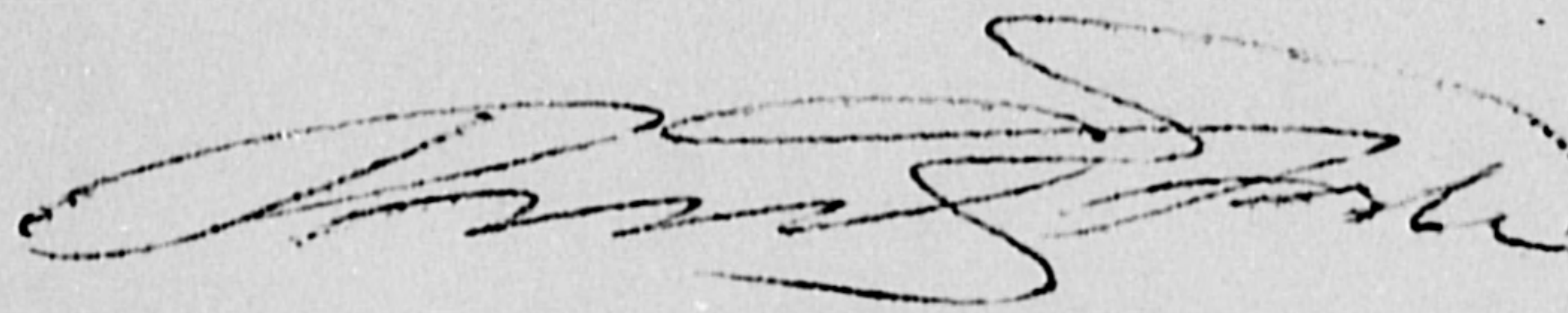
SUBJECT: Unidentified Object Negative

TO: Commander  
Air Technical Intelligence  
Wright-Patterson Air Force Base  
Dayton, Ohio

1. In reply to your message, AFCIF-4EA-1-9-E, dated 02 January 1959, the requested negative is forwarded herewith.

2. Mr. [REDACTED], the owner of the negative, was reluctant to loan the negative. It was only on our promise to assure its return to him that he did loan it. Since the negative will be in your possession, will you please complete the inclosed receipt and mail it to Mr. [REDACTED] at the address listed thereon.

FOR THE COMMANDER:



2 Incls

1. Receipt for 1 photo negative
2. One negative

W. T. [REDACTED]  
CWO USAF  
Asst Dir of Admin Ser

YLIC

13-480



PENNY

5 February 1959

Dear Mr. [REDACTED]

Your report of an unidentified flying object and a negative of the object was received by the Air Technical Intelligence Center on 23 January 1959.

The negative and receipt are returned herewith.

The report contained insufficient data to arrive at a valid conclusion and also contained a serious contradiction which precludes an accurate analysis and/or evaluation of this particular sighting.

You states in the report that you did not see the object until the film had been developed. The exposure for this film was only one fiftieth of a second, yet you say the object was observed for approximately twenty seconds.

This difference in time interval renders this sighting valueless.

Sincerely,

2 Incls

LAWRENCE J. TACKER  
Major, USAF  
Executive Officer  
Public Information Division  
Office of Information Services

Mr. J. [REDACTED] 0246  
C/O Electric Mfg. Company  
[REDACTED]  
Redlands, California 71







4. The observer determined from one photograph that the object was traveling to the east southeast. To determine the direction of movement with such a short exposure is impossible, even for the most experienced photo interpreter.

5. An analysis of the photograph was made and the object was determined to be a lenticular cloud.

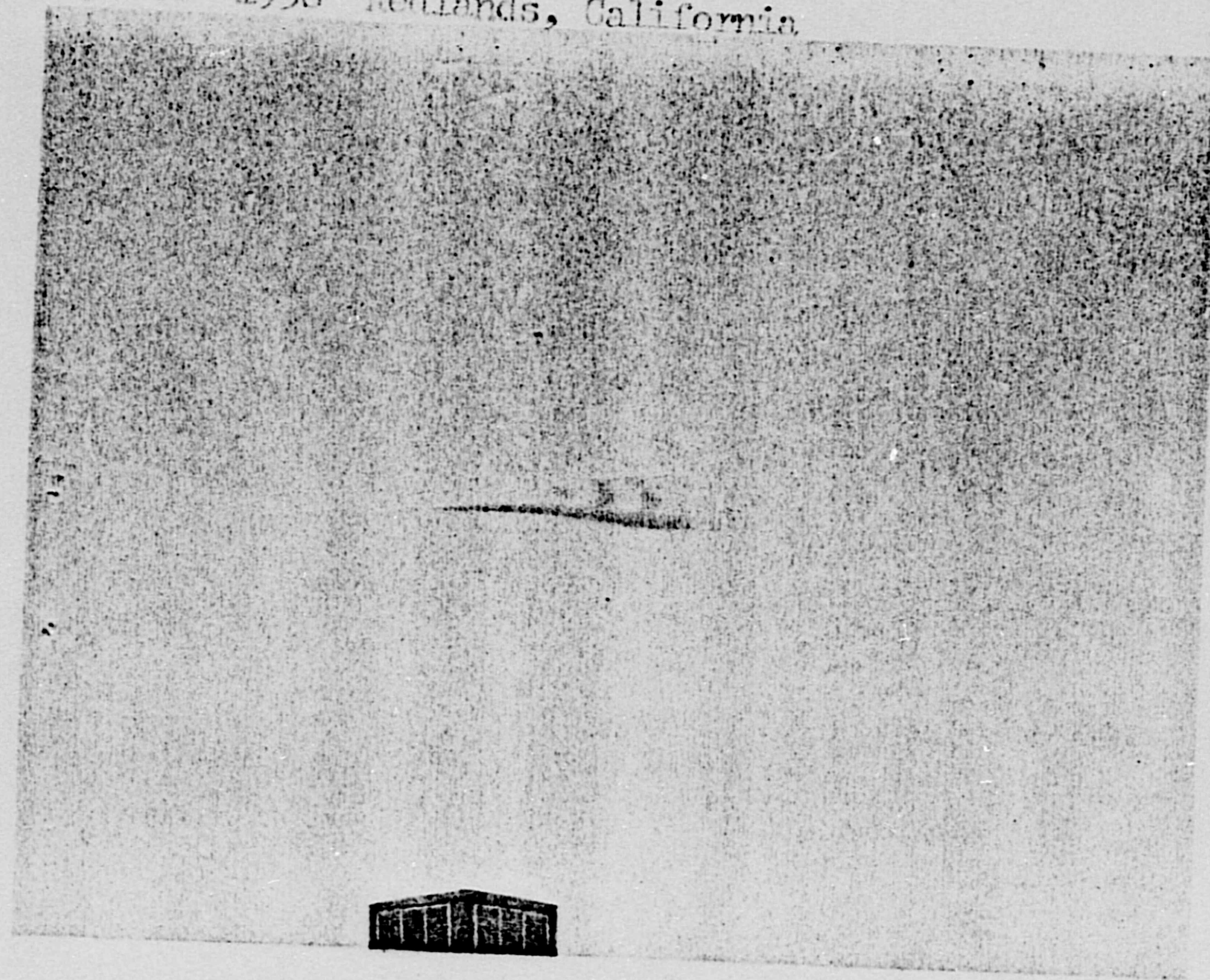
2 Incls:

1. Negative
2. Receipt for  
photo negative

*H/K Gilbert*  
H. K. GILBERT  
Colonel, USAF  
AFCIN-4E



13 Dec 1958 Redlands, California





13 December 1958  
at Redlands, California  
by ~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

Aperture 4

evaluated as  
a lenticular cloud

C-4





8/14/44

P 18