

# PROJECT 10073 RECORD CARD

|                                                                                                            |  |                                                                                                                                                                                                       |                                                                                                       |                                                                                                                                                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>19 November 1958                                                                                |  | 2. LOCATION<br>Brooklyn, New York                                                                                                                                                                     |                                                                                                       | 12. CONCLUSIONS                                                                                                                                                                                                                                                         |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 19/2310Z                                                          |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |                                                                                                       | <input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                        |  | 6. SOURCE<br>Civilian                                                                                                                                                                                 |                                                                                                       | <input checked="" type="checkbox"/> Was Astronomical Mars<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical                                                                                                           |  |
| 7. LENGTH OF OBSERVATION<br>1 hour                                                                         |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                           | 9. COURSE<br>stationary                                                                               | <input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown                                                                                                                                   |  |
| 10. BRIEF SUMMARY OF SIGHTING<br><br>Stationary, orange colored obj. No shape or size given, only a light. |  |                                                                                                                                                                                                       | 11. COMMENTS<br><br>A check indicates the planet Mars to be in the approx location given by observer. |                                                                                                                                                                                                                                                                         |  |



RECEIVED

20 Nov 58 07 26

ATIC

RC059

CZCSQA858ZCEYC129

PP RJEDSQ

DE RJEYNH 4

P 200300Z

FM COC DET 1 26TH AIR DIV SAGE

TO RJEDDN/COMDR ADC ENT

RJEDSQ/COMDR ATIC ✓

RJEZHQ/AC OF S INTEL HP USAF

RJEZHQ/OFC OF INFO SVCS HQ USAF

INFO RJEDNE/COMDR EADF

RJEDDN/COMDR 1006 AISS ENT

BT

/UNCLASS/FROM OIN 6686. SUBJ: UFO

A. DESCRIPTION:

0. NONE INDICATED *shape?*

3. WHITE *orange*

4. ONE

7. LIGHTED

9. STATIONARY

B. DESCRIPTION OF COIRSE:

1. JUST LOOKED UP AND SAW IT

4. STATIONARY

*in what direction  
was object observed?*

C. MANNER OF OBSERVATION:

0. GROUND VISUAL

C. TIME AND DATE OF SIGHTINGS:

0. 19/2310Z *2310-5 = 1810*

2. NIGHT

E. 40 DEG 38 MIN NORTH 74 DEG WEST

F. IDENTIFYING INFO OF ALL OBSERVERS:

0. MR *[REDACTED]*

G. WEATHER:

0. LGA: 004 WESTSOUTHWEST 08

• SURFACE *WSW* 250 DEG 08 LT 20,000' *WSW* 250 DEG 85 KT

6,000' 280 DEG 70 KT 30,000' 240 DEG 120 KT

TELEPHONED  
TO *8D*  
NO. *7100*  
TIME *1113*  
Date *20 Nov 58*  
By: *[Signature]*

*1*  
*24E4*  
*3*  
*44X202*

*[Signature]*



E. 42 DEG 38 MIN NORTH 74 DEG WEST

F. IDENTIFYING INFO OF ALL OBSERVERS:

0. MR ~~REDACTED~~

G. WEATHER:

0. LGA: 004 WESTSOUTHWEST 08

|                                         |                                      |
|-----------------------------------------|--------------------------------------|
| 1. SURFACE <sup>WSW</sup> 250 DEG 08 LT | 20,000' <sup>WSW</sup> 250 DEG 85 KT |
| 6,000 <sup>WSW</sup> 280 DEG 70 KT      | 30,000' 240 DEG 120 KT               |
| 00,000 <sup>WSW</sup> 250 DEG 70 KT     | 50,000' 250 DEG 70 KT                |
| 16,000 <sup>WSW</sup> 250 DEG 90 KT     | 80,000' --- DEG --- KT               |

3. NONE

4. 04 MILES

5. 0

6. NONE

J. NONE

K. ~~REDACTED~~ LOCATION OF SIGHTING IS

ON S. CRSC OF LAGUARDIA RNGE THIS IS THE LET DOWN LEG.

SIGHTING PROBABLY AIRCRAFT LANDING AT LAGUARDIA

BT

20/0322Z NOV RJEYNH

NNNN



|                                                                  |                                               |                  |              |                                                    |                   |                      |                             |
|------------------------------------------------------------------|-----------------------------------------------|------------------|--------------|----------------------------------------------------|-------------------|----------------------|-----------------------------|
| JOINT MESSAGEFORM                                                |                                               |                  |              | SECURITY CLASSIFICATION<br><br><b>UNCLASSIFIED</b> |                   |                      |                             |
| SPACE BELOW RESERVED FOR COMMUNICATION CENTER                    |                                               |                  |              |                                                    |                   |                      |                             |
| 24 NOV 58 19 56.                                                 |                                               |                  |              |                                                    |                   |                      |                             |
| PRECEDENCE                                                       |                                               | TYPE MSG (Check) |              |                                                    | ACCOUNTING SYMBOL | ORIG. OR REFERS TO   | CLASSIFICATION OF REFERENCE |
| ACTION <u>PRIORITY</u>                                           |                                               | BOOK             | MULTI        | SINGLE                                             | AF                | OIN 6686             | UNCL                        |
| INFO                                                             |                                               |                  |              |                                                    |                   | X                    |                             |
| FROM: COMDR. ATIC WPAFB                                          |                                               |                  |              |                                                    |                   | SPECIAL INSTRUCTIONS |                             |
| TO: COC, DET 1, 25TH AD SAGE NAS, N.Y., N.Y. R BEGUA             |                                               |                  |              |                                                    |                   |                      |                             |
| REF YOUR TT MSG, OIN 6686, DTD 20 NOV 58. THE INFO CONTAINED IN  |                                               |                  |              |                                                    |                   |                      |                             |
| YOUR MSG IS INSUFFICIENT FOR THIS CENTER TO MAKE AN ANALYSIS AND |                                               |                  |              |                                                    |                   |                      |                             |
| TO FORM A VALID CONCLUSION AS TO THE NATURE OF THE SIGHTING. EEI |                                               |                  |              |                                                    |                   |                      |                             |
| OF PAR 15, AFR 200-2 ARE MISSING. REQ AN INVESTIGATION OF THIS   |                                               |                  |              |                                                    |                   |                      |                             |
| INCIDENT IN ACCORDANCE WITH AFR 200-2, DTD 5 FEB 58.             |                                               |                  |              |                                                    |                   |                      |                             |
| COORDINATION:                                                    |                                               |                  |              |                                                    |                   |                      |                             |
| AFCIN-4E4 <u>H. P. Glaser</u> DATE <u>21 Nov 58</u>              |                                               |                  |              |                                                    |                   |                      |                             |
| Col Glaser                                                       |                                               |                  |              |                                                    |                   |                      |                             |
| AFCIN-4E <u>W. H. Gilbert</u> DATE <u>11/21/58</u>               |                                               |                  |              |                                                    |                   |                      |                             |
| Col Gilbert                                                      |                                               |                  |              |                                                    |                   |                      |                             |
|                                                                  |                                               |                  |              | DATE                                               |                   | TIME                 |                             |
|                                                                  |                                               |                  |              | 21                                                 |                   | 1355                 |                             |
|                                                                  |                                               |                  |              | MONTH                                              |                   | YEAR                 |                             |
|                                                                  |                                               |                  |              | NOV                                                |                   | 1958                 |                             |
| WRITER                                                           | SYMBOL                                        |                  |              | SIGNATURE                                          |                   |                      |                             |
|                                                                  | AFCIN-4E4                                     |                  |              | <u>[Signature]</u>                                 |                   |                      |                             |
|                                                                  | TYPED NAME AND TITLE (Signature, if required) |                  |              | TYPED (or stamped) NAME AND TITLE                  |                   |                      |                             |
|                                                                  | T/Sgt James O. Bolieu                         |                  |              | [Signature]                                        |                   |                      |                             |
| PHONE                                                            |                                               | PAGE NR.         | NR. OF PAGES | RELEASED                                           |                   |                      |                             |
| 69216                                                            |                                               | 1                | 1            |                                                    |                   |                      |                             |
| SECURITY CLASSIFICATION                                          |                                               |                  |              |                                                    |                   |                      |                             |
| UNCLASSIFIED                                                     |                                               |                  |              |                                                    |                   |                      |                             |



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------|--------------|--------------------------------------------------------------------------|-------------------|----------------------|-----------------------------|
| JOINT MESSAGEFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                  |              | SECURITY CLASSIFICATION<br><br>UNCLASSIFIED                              |                   |                      |                             |
| SPACE BELOW RESERVED FOR COMMUNICATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                  |              |                                                                          |                   |                      |                             |
| <div style="position: absolute; top: 10px; right: 10px; text-align: right;"> TOT<br/>26/1958<br/>105E </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                  |              |                                                                          |                   |                      |                             |
| PRECEDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | TYPE MSG (Check) |              |                                                                          | ACCOUNTING SYMBOL | ORIG. OR REFERS TO   | CLASSIFICATION OF REFERENCE |
| ACTION PRIORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               | BOOK             | MULTI        | SINGLE                                                                   | AF                | MTL 307-11           | UNCL                        |
| INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                  |              | X                                                                        |                   |                      |                             |
| FROM:<br><br>COMDR, ATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                  |              |                                                                          |                   | SPECIAL INSTRUCTIONS |                             |
| TO:<br>COMDR, 2500TH AB GP, MITCHEL AFB, N. Y. <i>R Cy 14/1377</i><br><br>/UNCLASSIFIED/FROM: AFCIN-4E4 <i>11-2845-E</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                  |              |                                                                          |                   |                      |                             |
| <p>REF YOUR MSG MTL 307-11, DTD 23 NOV 59. REF PAR B. YOUR MSG. WAS OBJ STATIONARY, OR WAS IT MOVING? IF IT WAS MOVING PAST STARS AS STATED IN PAR B4, YOUR MSG, THE AZIMUTH CHANGED. PAR B3 STATES AZIMUTH WAS SAME UPON DISAPPEARANCE AS WHEN FIRST SIGHTED. HOW GOOD ARE THE TOWER OPERATORS QUALIFICATIONS AS AN OBSERVER AND WITNESS. REQUEST CHECK BE MADE IF ANY AERIAL OPERATIONS WERE IN PROGRESS TO SUBSTANTIATE PREPARING OFFICER'S COMMENTS CONCERNING DIRIGIBLE OR FLARE.</p> <p>COORDINATION:</p> <p>AFCIN-4E4 <i>R. Glaser</i> DATE <i>26 Nov 58</i><br/>Col Glaser</p> <p>AFCIN-4E <i>W. Gilbert</i> DATE <i>11/26/58</i><br/>Col Gilbert</p> |                                               |                  |              |                                                                          |                   |                      |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                  |              |                                                                          |                   | DATE<br>26           | TIME<br>0821                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                  |              |                                                                          |                   | MONTH<br>NOV         | YEAR<br>1958                |
| WRITER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SYMBOL                                        |                  |              | SIGNATURE                                                                |                   |                      |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AFCIN-4E4                                     |                  |              | <i>Mary C. Markevich</i>                                                 |                   |                      |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TYPED NAME AND TITLE (Signature, if required) |                  |              | TYPED (or stamped) NAME AND TITLE                                        |                   |                      |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T/Sgt James O. Bolieu                         |                  |              | MARY C. MARKEVICH<br>1st Lt., USAF<br>Assistant Adjutant General Officer |                   |                      |                             |
| PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               | PAGE NR.         | NR. OF PAGES |                                                                          | RELEASER          |                      |                             |
| 6-9216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                             | 1                |              |                                                                          |                   |                      |                             |
| SECURITY CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                  |              |                                                                          |                   |                      |                             |
| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                  |              |                                                                          |                   |                      |                             |



| JOINT MESSAGEFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                         |  | SECURITY CLASSIFICATION                                                                                                                        |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                         |  | UNCLASSIFIED                                                                                                                                   |                      |
| SPACE BELOW RESERVED FOR COMMUNICATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                         |  |                                                                                                                                                |                      |
| <div style="position: absolute; top: 10px; right: 10px; font-size: 24px; font-weight: bold;">19/2310</div> <div style="position: absolute; top: 140px; left: 50px; font-size: 24px; font-weight: bold;">MULTIPLE <u>2</u> ADS.</div> <div style="position: absolute; top: 140px; left: 300px; font-size: 24px; font-weight: bold;">MAR 19 16 23 '59</div> <div style="position: absolute; top: 140px; left: 680px; font-size: 24px; font-weight: bold;">30 E</div>                                                                                                                                                                                                                                                       |  |                         |  |                                                                                                                                                |                      |
| PRECEDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | TYPE MSG (Check)        |  | ACCOUNTING SYMBOL                                                                                                                              | ORIG. OR REFERS TO   |
| ACTION ROUTINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | BOOK    MULTI    SINGLE |  | AE                                                                                                                                             | ORIG                 |
| INFO ROUTINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | X                       |  |                                                                                                                                                |                      |
| FROM: <u>AFIC, W-P AFB, OHIO</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                         |  |                                                                                                                                                | SPECIAL INSTRUCTIONS |
| TO: <u>2500TH AF GP, MITCHEL AFB, N. Y. RJE D5J</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                         |  |                                                                                                                                                |                      |
| INFO: <u>26TH AD, SYRACUSE AFS, N. Y., (ATTN: OIN) RJE ZSN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                         |  |                                                                                                                                                |                      |
| <p>/UNCLASSIFIED/FROM: AFCIN-4E4 3-488-E</p> <p>REF TELECON BETWEEN 26TH AD AND THIS CENTER, 17 MAR 59. CONCERNING A REQUESTED INVESTIGATION 21 NOV 58. YOUR ORG NOW BEING NEARER THE PLACE OF SIGHTING, IT IS REQUESTED YOU COMPLETE THE INVESTIGATION. A SUMMARY OF THE SIGHTING IS AS FOLLOWS: MR. [REDACTED] SAW A WHITE OBJECT, LIGHTED AND STATIONARY 19 2310 NOV 58. LT RUNYON WAS THE OPS D.O., FLOYD BENNET FLD, ON DATE OF SIGHTING. SUGGEST YOU CONTACT MR. [REDACTED] AND SECURE THE FOLLOWING INFO, IN ADDITION TO ANY OTHER INFO THAT IS PERTINENT TO THIS SIGHTING. WHAT WAS SHAPE OF OBJECT, ELEVATION AND AZIMUTH WHEN FIRST AND LAST OBSERVED, HOW DID IT DISAPPEAR, HOW LONG WAS OBJECT IN SIGHT.</p> |  |                         |  |                                                                                                                                                |                      |
| COORDINATION: <u>[Signature]</u><br>AFCIN-4E4 <u>COL GLASER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                         |  | DATE <u>18</u> TIME <u>1015</u><br>MONTH <u>MAR</u> YEAR <u>1959</u>                                                                           |                      |
| SYMBOL <u>AFCIN-4E4</u><br>TYPED NAME AND TITLE (Signature, if required)<br><u>MAJ ROBERT J. FRIEND</u><br>PHONE <u>69216</u> PAGE NR. <u>1</u> NFL OF PAGES <u>1</u><br>SECURITY CLASSIFICATION<br><u>UNCLASSIFIED</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                         |  | SIGNATURE <u>[Signature]</u><br>TYPED (or stamped) NAME AND TITLE<br><br>LOUIS J. HARRELL<br>CAPTAIN, USAF<br>ASSISTANT ADMINISTRATIVE OFFICER |                      |



ATIC

24 MAR 59 09 35

1-4E49  
3-4K202

ZCZCSQPG41ZCSOD552ZCSJA373

RR RJEDSO

DE RJEDSJ 47

R 231800Z

FM COMDR 2500TH AB GP

TO COMATIC

BT

UNCLAS FROM MTL 331-03 OP REFERENCE IS MADE TO YOUR MESSAGE AFCIN-4.

MR. [REDACTED] STATES SIGHTING WAS NOT WHITE BUT LIGHT ORANGE THE OBJECT WAS TO THE EAST AT ABOUT 60 DEGREES ELEVATION WHEN FIRST OBSERVED. OBJECT WAS IN SIGHT FOR ABOUT ONE HOUR AFTER WHICH MR. [REDACTED] DID NOT OBSERVE ITS DISAPPEARANCE. HIS POSITION AT THE TIME OF SIGHTING WAS FOURTH AVENUE AND THIRTEENTH STREET IN BROOKLYN. MR. [REDACTED] WAS NOT POSITIVE OF THE ELEVATION AND AZIMUTH. INFORMATION AVAILABLE TO THIS HQS INDICATES THAT THIS OBJECT MAY HAVE BEEN THE PLANET MARS WHICH WAS APPROXIMATELY 30 DEGREES IN THE EAST AT THE TIME OF THE SIGHTING.

BT

23/1920Z MAR RJEDSJ