

# PROJECT 10073 RECORD CARD

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. DATE<br>8 Apr 58                                                                                                                                                                                                                                                                                                                                                                             | 2. LOCATION<br>B. W. I.<br>Barbados, B. W. I.                                                                                                                                              |                 | 12. CONCLUSIONS<br><br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input checked="" type="checkbox"/> Other <u>Prob Missile</u><br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 09/0155Z                                                                                                                                                                                                                                                                                                                                               | 4. TYPE OF OBSERVATION<br><input type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             | 6. SOURCE<br>Civilian                                                                                                                                                                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7. LENGTH OF OBSERVATION<br>2 mins                                                                                                                                                                                                                                                                                                                                                              | 8. NUMBER OF OBJECTS<br>20                                                                                                                                                                 | 9. COURSE<br>SE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10. BRIEF SUMMARY OF SIGHTING<br>Glistening blue obj noticed in the North moving SE. Looked like an aluminum Ball. As obj approached about 20 smaller red objs w/flare like tails looking like cones attached to balls were noticed trailing main ball. Alt estimated at 1,000-1,500 ft. Length of obj estimated at 70 ft. Speed faster than a/c. Appearance of "winking" as obj traversed sky. |                                                                                                                                                                                            |                 | 11. COMMENTS<br>General appearance, direction of flight, duration of sighting an location on the downrange missile firing area fm Cape Canaveral indicate a possible missile observation. No firing schedule available for this date, however case is considered as a missile sighting in view of the above characteristics.                                                                                                                                                                                                                                                                                              |



| MEMO ROUTING SLIP                                                                                                                                                                                                                                                                                                                                          |              | (NEVER USE FOR APPROVALS, DISAPPROVALS, CONCURRENCES, OR SIMILAR ACTIONS) |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------|------------------|
| 1 NAME OR TITLE                                                                                                                                                                                                                                                                                                                                            | Major Tacker | INITIALS                                                                  | CIRCULATE        |
| ORGANIZATION AND LOCATION                                                                                                                                                                                                                                                                                                                                  | SAFIS-3      | DATE                                                                      | COORDINATION     |
| 2                                                                                                                                                                                                                                                                                                                                                          |              |                                                                           | FILE             |
| 3                                                                                                                                                                                                                                                                                                                                                          |              |                                                                           | INFORMATION      |
|                                                                                                                                                                                                                                                                                                                                                            |              |                                                                           | NECESSARY ACTION |
|                                                                                                                                                                                                                                                                                                                                                            |              |                                                                           | NOTE AND RETURN  |
| 4                                                                                                                                                                                                                                                                                                                                                          |              |                                                                           | SEE ME           |
|                                                                                                                                                                                                                                                                                                                                                            |              |                                                                           | SIGNATURE        |
| <p>REMARKS 1. The sighting by Mr. [REDACTED] brother-in-law is evaluated to be "possible aircraft" (see typed letter).</p> <p>2. The sighting by Mr. [REDACTED] definitely has all the characteristics of a meteorite.</p> <p>3. The subject sightings were received by ATIC four months after date of sighting, precluding any type of investigation.</p> |              |                                                                           |                  |
| FROM NAME OR TITLE                                                                                                                                                                                                                                                                                                                                         |              | DATE                                                                      |                  |
| Sgt. Bolieu                                                                                                                                                                                                                                                                                                                                                |              | 18 Aug 58                                                                 |                  |
| ORGANIZATION AND LOCATION                                                                                                                                                                                                                                                                                                                                  |              | TELEPHONE                                                                 |                  |
| AFICIN-414                                                                                                                                                                                                                                                                                                                                                 |              | 6-9216                                                                    |                  |

DD FORM 95  
1 FEB 50

Replaces DA AGO Form 895, 1 Apr 48, and AFHQ Form 12, 10 Nov 47, which may be used

☆ GPO: 1958-O-402481



| MEMO ROUTING SLIP                                                                                                                                                                                                                                                                     |          | NEVER USE FOR APPROVALS, DISAPPROVALS,<br>CONCURRENCES, OR SIMILAR ACTIONS |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------|------------------|
| 1 NAME OR TITLE<br><i>AFCIN-4</i>                                                                                                                                                                                                                                                     | INITIALS |                                                                            | CIRCULATE        |
| ORGANIZATION AND LOCATION<br><i>Att: (APC Gregory</i>                                                                                                                                                                                                                                 | DATE     |                                                                            | COORDINATION     |
| 2<br><i>AFCIN-4E4)</i>                                                                                                                                                                                                                                                                |          |                                                                            | FILE             |
|                                                                                                                                                                                                                                                                                       |          | <input checked="" type="checkbox"/>                                        | INFORMATION      |
| 3                                                                                                                                                                                                                                                                                     |          | <input checked="" type="checkbox"/>                                        | NECESSARY ACTION |
|                                                                                                                                                                                                                                                                                       |          |                                                                            | NOTE AND RETURN  |
| 4                                                                                                                                                                                                                                                                                     |          |                                                                            | SEE ME           |
|                                                                                                                                                                                                                                                                                       |          |                                                                            | SIGNATURE        |
| REMARKS                                                                                                                                                                                                                                                                               |          |                                                                            |                  |
| <p><i>See memo attached.</i></p> <p><i>For your information and</i></p> <p><i>reply if <u>believed</u> appropriate</i></p> <p><i>Recd 4E99-</i></p> <p><i>12 Aug 58</i></p> <p><i>Inclat shown:</i></p> <p><i>12 April 58</i></p> <p><i>4 Months delay</i></p> <p><i>8 Aug 58</i></p> |          |                                                                            |                  |
| FROM NAME OR TITLE<br><i>May Byrne</i>                                                                                                                                                                                                                                                |          | DATE                                                                       | <i>8 Aug 58</i>  |
| ORGANIZATION AND LOCATION<br><i>AFCIN-X1A</i>                                                                                                                                                                                                                                         |          | TELEPHONE                                                                  | <i>74903</i>     |

DD FORM 95  
1 FEB 50

Replaces DA AGO Form 895, 1 Apr 48, and AFHQ  
Form 12, 10 Nov 47, which may be used.

☆ GPO: 1955-O-403461





8 APR 2145  
X1 176  
DEPARTMENT OF THE NAVY  
OFFICE OF THE CHIEF OF NAVAL OPERATIONS  
WASHINGTON 25, D. C.

IN REPLY REFER TO  
Op-922G1/vr  
Ser 15809P92

Apr 8 5-12  
5-10 5:20 pm

1 AUG 1958

From: Director of Naval Intelligence  
To: Assistant Chief of Staff, Intelligence, U.S. Air Force

Subj: Correspondence relating to "Sputnik"; forwarding of

Encl: (1) ltr from [REDACTED] of 9 May 1958 with CHINFO answer  
thereto of 5 June 1958  
(2) ltr from [REDACTED] of 15 Apr 1958 with CHINFO answer thereto  
of 5 June 1958

- ✓ 1. Enclosures (1) and (2) are forwarded herewith for information.

*F. Caracciolo*  
F. CARACCILO  
By direction





OFFICE OF THE ASSISTANT SECRETARY OF DEFENSE  
WASHINGTON 25, D. C.

15 MAY 1958

340

May 14, 1958

PUBLIC AFFAIRS

MEMORANDUM FOR CHIEF OF INFORMATION, DEPT. OF THE NAVY

SUBJECT: Referral of Correspondence

The inclosed correspondence is forwarded for consideration and appropriate action to include direct reply to the writer who has not been notified of this referral. Information copy of your reply is not requested.

Incl: Ltr dtd 9 May 1958

~~Brooklyn 10, N.Y.~~  
Brooklyn 10, N.Y.

Personal Services Branch  
Office of Public Services  
Room 2D 776, The Pentagon  
Liberty 5-6700, Ext. 76462

D34873



*Handwritten signature*  
[REDACTED]  
[REDACTED]  
BROOKLYN 10, NEW YORK

May 9th 1958

To the Office of the Secretary of Defense  
Washington D.C.

Gentlemen,

The enclosed is a part of a letter  
written to me by my Brother in law a

Mr. [REDACTED]  
[REDACTED]  
[REDACTED]

St. Michael  
Barbados  
B.W.I.

I thought perhaps you would be  
interested in this item.

Respectfully Yours,

*[Large handwritten signature]*



# The End of Sputnik the 2nd.

April 13th 1958

At about five to ten on Sunday night, as I was closing the front door, I noticed a peculiar glistening "blue" in the sky to the North, and on moving out into the verandah I saw an object a little smaller than the moon dead North and traveling South slightly East. This object appeared as an aluminum ball, and was followed by around twenty smaller objects, which were like balls with cones attached, and these were entirely red. The leading object when due East of Sunway did not appear to be farther away than about two to three miles, and about 1000 to 1500 feet high, or not quite as high as the planes come in and around the course sometimes used by them. From the first object to the last was, meaning across the sky, about sixty to seventy feet, and the leader was then seen to be winking. There was no set order or positioning of the smaller objects, but they were definitely "glowing" red, and the entire space surrounded with the "blue light." The time elapse from when I saw it to the last glimpse was not more than one and one half or maybe two minutes. In other words its forward speed was much faster than a plane, but it could be noticed to be slowly moving downward. It was a very pretty sight but very alarming and frightening. Here is my mind's picture:



As you will note the tail of the first object bloomed out, whereas the tails of the smaller which were attached to each bloomed in red dashes were also without heads.

- ① Second-hand info (Rearney)
- ② Cannot give exact time
- ③ Blue winking (or blinking?) light
- ④ obj. is red
- ⑤ 2nd - blue lights (blinking) suggest a/c
- ⑥ Duration, pattern, etc suggest a/c in flight

For Ev. Card

Possibly a/c, although  
 cannot date, -  
 no doubt info.

Second-hand info of 1st  
 2nd - blue lights  
 3rd - red lights  
 4th - 4th





DEPARTMENT OF THE NAVY  
OFFICE OF INFORMATION  
WASHINGTON 25, D. C.

IN REPLY REFER TO  
OI-340:ECS:blm

JUN 2 1953

Mr. [REDACTED]  
[REDACTED]  
Brooklyn 10, New York

Dear Mr. [REDACTED]:

The Secretary of Defense has requested me to thank you for your recent letter to him, transmitting a copy of a letter from your brother-in-law, Mr. [REDACTED] Barbados, B. W. I., concerning his observation of moving objects in the sky believed to be Sputnik II.

Your thoughtfulness in forwarding this information is greatly appreciated by the Department of Defense.

I am forwarding your letter and endorsement to the Office of Naval Intelligence for their evaluation and use.

Your interest in this matter is greatly appreciated.

Sincerely yours,

Ernest O. SALTmarsh  
Commander, U. S. Navy  
Acting Head,  
Public Inquiries Branch

Copy to:  
ONI