

# PROJECT 10073 RECORD CARD

|                                                                                                                                                              |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br><br>14 May 1956                                                                                                                                   |  | 2. LOCATION<br><br>Waupun, Wisconsin                                                                                                                                                                  |  | 12. CONCLUSIONS<br><br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input checked="" type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 15/0219Z                                                                                                            |  | 4. TYPE OF OBSERVATION<br><input checked="" type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                          |  | 6. SOURCE<br><br>Civilian                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 7. LENGTH OF OBSERVATION<br><br>three minutes                                                                                                                |  | 8. NUMBER OF OBJECTS<br><br>one                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 9. COURSE<br>unknown<br>straight direction                                                                                                                   |  |                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>One round flashing red light, the size of a baseball held at arm's length. Seen for three minutes to fly a straight course. |  |                                                                                                                                                                                                       |  | 11. COMMENTS<br>Flashing red light, duration, and straight flight path all indicate the probability of an aircraft generated sighting. (navigational light).                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

6. ~~XXXXXXXXXXXXXXXXXXXX~~ WISCONSIN, PRISONER

B. NONE

7. A. CLEAR

B. 300 DEGREES 20 KTS, 300 DEGREES 40 KTS, 200 DEGREES WTB KTS,  
240 DEGREES 35 KTS, 250 DEGREES 75 KTS

C. CLEAR

D. 15 MILES

PAGE THREE RJEDHR 2H

E. N/A

F. N/A

G. N/A

H. N/A

10.

11. 1ST LT RUSSELL PETERSON SENIOR DIRECTOR, NO COMMENT

12. NONE

BT

15/0413Z MAY RJEDHR

~~XXXXXXXXXXXXXXXXXXXX~~ WISCONSIN, PRISONER

DE RJEDHR 2H

R 150343Z

FM COMDR 755TH AC&W SO WILLIAMS BAY WISC

TO RUEJEN/COMDR ADC ENT AFB COLORADO SPRINGS COLO

31  
4-4X2a  
Jc

47415  
SUBJ: AIR TECH INT CENTER WRIGHT PATTERSON AFB OHIO  
RJEDHR/COMDR 37TH AIR DIVISION DEF TRUAX FIELD MADISON WISC  
RJEDHR/COMDR EADF STEWART AFB NEWBURGH N Y  
RJEDHR/DIRECTOR OF INTELLIGENCE HQ USAF WASHINGTON DC D C  
RJEDHR/COMDR 4705TH ADM CHATE INTL AFB FARM RIDGE ILL  
BT

RE: N C L A 5 I F I E D/EDOT 1575 PD URGE IN ACCORDANCE WITH AFR  
230-2 DTD 12 AUG 1994 CMA EOL REPORT IS SUBM CLN

- 1. A. ROUND
- B. BASEBALL
- C. N/A
- D. ONE
- E. N/A
- F. FLASHING

*R*ED LIGHT

G. N/A

H. SILENT

PAGE TWO RJEDHR 2H

- I. N/A
- 2. A. FLASHING RED LIGHT
- B. LOW
- C. LOW
- D. STRAIGHT
- E. DISAPPEARED
- F. THREE (3) MINUTES
- 3. A. GROUND VISUAL
- B. NAKED EYE