

## PROJECT 10073 RECORD CARD

|                                                                                     |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. DATE<br>17 AUG 52                                                                | 2. LOCATION (N. Alabama)<br>87°11'W - 34°49'N                                                                                                                                                               | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |
| 3. DATE-TIME GROUP<br>Local 0247 EST<br>GMT                                         | 4. TYPE OF OBSERVATION<br><input type="checkbox"/> Ground-Visual<br><input checked="" type="checkbox"/> Air-Visual<br><input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Intercept Radar |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | 6. SOURCE<br>AF Pilot                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7. LENGTH OF OBSERVATION                                                            | 8. NUMBER OF OBJECTS<br>1                                                                                                                                                                                   | 9. COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10. BRIEF SUMMARY OF SIGHTING<br>White color. Round. Stationary.                    |                                                                                                                                                                                                             | 11. COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------|
| COUNTRY<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REPORT NO.<br><b>1-8-52</b>                                      | (LEAVE BLANK)            |
| <b>AIR INTELLIGENCE INFORMATION REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                          |
| SUBJECT<br><b>FLYOVER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                          |
| AREA REPORTED ON<br><b>ALABAMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FROM (Agency)<br><b>118th Tac Recon Wing Intelligence Office</b> |                          |
| DATE OF REPORT<br><b>21 August 1952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE OF INFORMATION<br><b>17 August 1952</b>                     | EVALUATION<br><b>B-6</b> |
| PREPARED BY (Officer)<br><b>Charles L. Wiley, Major, USAF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SOURCE<br><b>Pilot Report</b>                                    |                          |
| REFERENCES (Control number, directive, previous report, etc., as applicable)<br><b>Air Force Letter No. 200-5 dated 29 April 1952</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                          |
| SUMMARY: (Enter concise summary of report. Give significance in final one-sentence paragraph. List inclosures at lower left. Begin text of report on AF Form 112—Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                          |
| <p>I, Capt. Jack Buchanan, 15804A, while on a VFR flight direct from Memphis Municipal Airport to Shaw AFB, 17 August 1952, in a T-60 type aircraft, did observe an intensely bright, white object. At the time of this sighting I was flying at an altitude of 6,000 feet, at an indicated airspeed of 140 miles per hour on a heading of 95 degrees. At 1247 EST, exactly on course at 87 degrees, 11 minutes 30 seconds west, 34 degrees 49 minutes 30 seconds north, I looked off to my right and observed an intensely white, round object or ball. I did not notice an evidence of exhaust or trail from the apparently motionless object. At the time of the observation the aircraft canopy was open and I would estimate I observed the object for a period of approximately five (5) seconds. I looked down at my watch to note the time and upon looking up again the object had apparently disappeared. I immediately flew in the direction where the object was observed in an attempt to identify it but was unsuccessful. No aircraft were observed in the area at this time.</p> <p>Upon initially observing the object, the first impression was that it was approximately eight (8) miles away at an altitude of approximately 10,000 feet. Its size could not be determined but looked much like a white flare (intensely bright) except that no "shimmering" was evident and that it appeared to be solid material.</p> <p>The weather was excellent with only a few, if any, scattered clouds in the area with visibility about thirty (30) miles. The Wheeler Reservoir Lake was clearly discernable. The object was first observed approximately eighty-five (85) degrees to the right of the nose of my aircraft with an estimated ten (10) degrees azimuth.</p> |                                                                  |                          |
| <br><b>JACK BUCHANAN</b><br>Captain, USAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                          |
| 2 INCL<br><b>Sectional Aeronautical Chart</b><br><b>CHATTANOOGA (R-7)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                          |
| DISTRIBUTION BY ORIGINATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                          |



**RESTRICTED**  
**SECURITY INFORMATION**

AF FORM 112—PART II  
APPROVED 1 JUNE 1948

(CLASSIFICATION)

**AIR INTELLIGENCE INFORMATION REPORT**

|                                 |            |      |    |       |
|---------------------------------|------------|------|----|-------|
| FROM (Agency)                   | REPORT NO. | PAGE | OF | PAGES |
| 118th Tac Recon Wg Intelligence | 1-8-52     | 2    | 2  | 2     |

Captain Buchanan has nearly nine years of military service and at the present time is the Wing Passive Defense Officer. The officer has four and one half years of college toward a medical degree prior to entering service. In 1948 Capt. Buchanan was an air monitor on Kwajalein for Operation Sandstone and since that time has completed a tour in T-6 aircraft in Korea. This officer is level headed, capable and is very dependable in his statements and actions.

*Charles L. Wiley*  
CHARLES L. WILEY  
Major, USAF  
Wing Intelligence Officer

14-00000-1

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PAGE TWO JESDD 46

AZIMUTH PD FIVW PD OBSR CMA CAPT JACK BUCHANAN CMA ONE FIVE EIGHT ZERO  
FOUR AFA CMA PLT PF NEARLY NINE YR SV PD OFF IS SERIOUS CMA LEVEL  
HEADED AND WELL QUAL PD SIX PD WX CLOUDLESS CMA VISIBILITY THIRTY  
MILES PD SEVEN PD NO ACTY OR COND TO ACCT FOR THE SIGYTING PD EIGHT  
PD NO PHOTOS OTAINED PD NINE PD PLT TURNED IN AN ATTEMPT TO INTCP  
BUT COULD NOT LOC PD

19/2137Z AUG JESDD

*cy 1*

TO TELCOMBIS INLET HQ HAVE ATZHEC

BY CC 17 IN LVC MECOM HQ 2000 VLE 20

6 123123E

DE JESDD HQ

GP TELMO TELMA TELMA TELTC TELDE 202

TESDD-001

AMK107

ADW113114500

WED 12

WED 12

NOTICE

50425 53 50



20 AUG 52 09 29

ACTION

C

1952 AUG 20

1E

ACT. INFOR. AGO. 1  
INFOR.

RE034

WPD184

YDA173VYD249

19 08 10:04

*1. Attn*

*2. Attn*

*3. C. files*

VMX161

JESDD 067

PP JEPHQ JEDWP JEDEN JEPLG JESDF 555

DE JESDD 46

P 192130Z

FM CO 118TH TAC RECON WG SHAW AFB SC

TO JEPHQ/DIR INTEL HQ USAF WASHDC

INFO JEDWP/AIR TECH INTEL CEN WRIGHT PATTERSON AFB OHIO

JEDEN/CG ENT AFB COLO

JEPLG/CG HAC LANGLEY AFB VA

JESDF/CGS9AF POPEMAFB NC

[REDACTED] /WDO I117SUBJ CLN FLYOBRPT CMA ONE PD ONE

INTENSELY WHITE RND BALL WITH NO EXHAUST NOR TRAIL CMA OBJECT

APPEARED TO BE STATIONARY PD TWO PD <sup>1</sup>ONS <sup>2</sup>TWO <sup>4</sup>FOUR <sup>1</sup>SEVEN EST ONE

SEVEN AUG ONE NINE FIVE TWO PD THREE PD VIS OBSR FR TANGO DASH

<sup>T-6 A/c</sup>  
SIX FLY SIX THOUSAND FEET THAT ONE FOUR ZERO INDIA ALFA SIERRA

<sup>9 5</sup>  
HEADING NINE FIVE DEGREES WITH CANOPY OPEN FOR APRX FIVE SECONDS AT

EIGHT MILES DIF AND TEN THOUSAND FEET ALT PD FOUR PD PLT LOC CMA

EIGHT SEVEN DEGREES ELEVEN MINUTES THIRTY SECONDS WEST THREE FOUR

DEGREES FOUR NINE MINUTES THIRTY SECONDS NORTH PD OBJECT APPEARED

TO BE AT APRX EIGHT FIVE DEGREES FR NOSE OF ACFT WITH TEN DEGREES



## PROJECT 10073 WORKSHEET

## I. GENERAL

|                                                           |                                                                |                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. DATE<br><i>17 Aug 52</i>                               | 2. LOCATION<br><i>N. Alabama</i><br><i>87°11' W - 34°49' N</i> | 3. TIME<br>Local: <i>0247 EST</i><br>Zebra: <i>191847</i>                                                                                                                                                                                                 |
| 4. WAS OBJECT OBSERVED FROM THE GROUND?                   |                                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> Naked Eye<br><input type="checkbox"/> Binoculars<br><input type="checkbox"/> Telescope<br><input type="checkbox"/> Theodolite<br><input checked="" type="checkbox"/> No                          |
| 5. WAS OBJECT OBSERVED BY GROUND RADAR?                   |                                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> By One Set<br><input type="checkbox"/> By Two Sets<br><input type="checkbox"/> By Three Sets<br><input checked="" type="checkbox"/> No                                                           |
| 6. WAS OBJECT OBSERVED FROM THE AIR?                      |                                                                | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> A/C Observed Object<br><input type="checkbox"/> Interception Attempted<br><input type="checkbox"/> No Intercept Attempted<br><input type="checkbox"/> No                              |
| 7. WERE AIRCRAFT SCRAMBLED TO INTERCEPT?                  |                                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> A/C Scrambled<br><input type="checkbox"/> Visual Contact Made<br><input type="checkbox"/> A/I Contact Made<br><input type="checkbox"/> No Contact Made<br><input checked="" type="checkbox"/> No |
| 8. DID OBJECT CHANGE DIRECTION AT ANY TIME?               |                                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> Normal<br><input type="checkbox"/> Violent<br><input checked="" type="checkbox"/> No                                                                                                             |
| 9. IF OBJECT WAS A "LIGHT", WAS IT:                       |                                                                | <input type="checkbox"/> Blinking<br><input type="checkbox"/> Steady                                                                                                                                                                                      |
| 10. LENGTH OF TIME IN SIGHT:                              |                                                                | <input type="checkbox"/> 1-15 Seconds<br><input type="checkbox"/> 1-5 Minutes<br><input type="checkbox"/> Over 10 Minutes                                                                                                                                 |
| 11. REPORTING AGENCY (Unit Number and Mailing Address)    |                                                                |                                                                                                                                                                                                                                                           |
| <i>CO, 118<sup>th</sup> TAC Recon Wg., Shaw AFB, S.C.</i> |                                                                |                                                                                                                                                                                                                                                           |

## II. ASTRONOMICAL DATA

|                                                                                                                                       |                              |                             |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| 12. WHAT ASTRONOMICAL ACTIVITY WAS NOTED?                                                                                             |                              | <i>None</i>                 |
| 13. DID OBJECT APPEAR TO ARCH DOWNWARD?                                                                                               | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 14. DID OBJECT HAVE A TAIL?                                                                                                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 15. DID OBJECT APPEAR TO DISINTEGRATE?                                                                                                | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 16. TIME OF SIGHTING RELATIVE TO SUNRISE OR SUNSET (Data From Air Almanac)                                                            |                              |                             |
| <input type="checkbox"/> Night<br><input type="checkbox"/> Day<br><input type="checkbox"/> Sunrise<br><input type="checkbox"/> Sunset |                              |                             |

## III. AIRCRAFT DATA

|                                                      |                                                                                                                                                                    |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. WERE AIRCRAFT NOTED IN AREA?                     | <input type="checkbox"/> Yes<br><input type="checkbox"/> One Aircraft<br><input type="checkbox"/> More Than One Aircraft<br><input checked="" type="checkbox"/> No |
| 18. WAS ANY SOUND HEARD?                             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                           |
| 19. WERE THERE INDICATIONS OF HIGH BACKGROUND NOISE? | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                           |
| 20. WAS THE OBJECT VIEWED ABOVE 45° ELEVATION?       | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                           |



# IV. BALLOON DATA

| 21. WERE BALLOONS RELEASED IN AREA?                     |          |      |                  |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                   |
|---------------------------------------------------------|----------|------|------------------|----------|---------------------------------------------------------------------|-------------------|
| 22. TIME SINCE SCHEDULED BALLOON RELEASE:               |          |      |                  |          | _____ Minutes                                                       |                   |
| 23. POSSIBLE BALLOON LAUNCH SITES DOWNWIND OF SIGHTING: |          |      |                  |          |                                                                     |                   |
|                                                         | Location | Type | Launching Agency | Lighted? |                                                                     | Describe Lighting |
|                                                         |          |      |                  | Yes      | No                                                                  |                   |
| a.                                                      |          |      |                  |          |                                                                     |                   |
| b.                                                      |          |      |                  |          |                                                                     |                   |
| c.                                                      |          |      |                  |          |                                                                     |                   |
| d.                                                      |          |      |                  |          |                                                                     |                   |
| (attach overlay)                                        |          |      |                  |          |                                                                     |                   |

# V. EVALUATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>21. EVALUATION OF SOURCE:</p> <p> <input type="checkbox"/> <del>Excellent</del><br/> <input checked="" type="checkbox"/> Good<br/> <input type="checkbox"/> Fair<br/> <input type="checkbox"/> Poor<br/> <input type="checkbox"/> Unreliable<br/> <input type="checkbox"/> Extremely Doubtful<br/> <input type="checkbox"/> Hoax         </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>22. DETAILS OF REPORT:</p> <p> <input type="checkbox"/> <del>Good</del><br/> <input checked="" type="checkbox"/> Fair<br/> <input type="checkbox"/> Poor<br/> <input type="checkbox"/> Insufficient to Evaluate         </p> |
| <p>23. FINAL EVALUATION:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <p> <input type="checkbox"/> Was Balloon<br/> <input type="checkbox"/> <del>Probably Balloon</del><br/> <input checked="" type="checkbox"/> Possibly Balloon           </p> <p> <input type="checkbox"/> Was Aircraft<br/> <input type="checkbox"/> Probably Aircraft<br/> <input type="checkbox"/> Possibly Aircraft           </p> </div> <div style="width: 48%;"> <p> <input type="checkbox"/> Was Astronomical<br/> <input type="checkbox"/> Probably Astronomical<br/> <input type="checkbox"/> Possibly Astronomical           </p> <p> <input type="checkbox"/> Other: _____           </p> <p> <input type="checkbox"/> Insufficient Data For Evaluation<br/> <input type="checkbox"/> Unknown           </p> </div> </div> |                                                                                                                                                                                                                                 |
| <p>24. COMMENTS:</p> <div style="height: 200px; border: 1px solid black;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                 |



## PROJECT 10073 WEATHER DATA SHEET

|                        |  |                        |  |                      |  |
|------------------------|--|------------------------|--|----------------------|--|
| 1. DATE OF OBSERVATION |  | 2. TIME OF OBSERVATION |  | 3. STATION OBSERVING |  |
|------------------------|--|------------------------|--|----------------------|--|

  

| 4. WINDS ALOFT:    |                     |                        |                    |                     |                        |
|--------------------|---------------------|------------------------|--------------------|---------------------|------------------------|
| ALTITUDE<br>(feet) | VELOCITY<br>(knots) | DIRECTION<br>(degrees) | ALTITUDE<br>(feet) | VELOCITY<br>(knots) | DIRECTION<br>(degrees) |
| 0                  |                     |                        | 25,000             |                     |                        |
| 1,000              |                     |                        | 30,000             |                     |                        |
| 2,000              |                     |                        | 35,000             |                     |                        |
| 3,000              |                     |                        | 40,000             |                     |                        |
| 4,000              |                     |                        | 45,000             |                     |                        |
| 5,000              |                     |                        | 50,000             |                     |                        |
| 6,000              |                     |                        | 55,000             |                     |                        |
| 7,000              |                     |                        | 60,000             |                     |                        |
| 8,000              |                     |                        | 65,000             |                     |                        |
| 9,000              |                     |                        | 70,000             |                     |                        |
| 10,000             |                     |                        | 75,000             |                     |                        |
| 12,000             |                     |                        | 80,000             |                     |                        |
| 14,000             |                     |                        | 85,000             |                     |                        |
| 16,000             |                     |                        | 90,000             |                     |                        |
| 18,000             |                     |                        | 95,000             |                     |                        |
| 20,000             |                     |                        | 100,000            |                     |                        |

  

|                                                                               |  |                              |                             |
|-------------------------------------------------------------------------------|--|------------------------------|-----------------------------|
| 5. WAS AN INVERSION LAYER NOTED?<br>(If yes, at what altitude? _____)         |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6. WERE ANY THUNDERSTORMS NOTED IN AREA?<br>(If yes, at what quadrant? _____) |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

  

|                                                                                                                                                                                                                                                                                                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 7. CLOUD COVER:                                                                                                                                                                                                                                                                                     | 8. VISIBILITY WAS |
| <div style="display: flex; justify-content: space-between;"> <div>_____ tenths at _____ feet.</div> <div>_____ tenths at _____ feet.</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____ tenths at _____ feet.</div> <div>_____ tenths at _____ feet.</div> </div> | _____ MILES.      |

  

9. COMMENTS: